| | AL COUNTY BUDG | JEI | | |
|---|--------------------------|--------------------------|-------------------------|--|
| NICI | ALINZIE COUNTY | | | |
| | 0000 | 0000 | 2024 | |
| | 2022 | 2023 | 2024 | |
| DENIEDAL COMEDANAENT | ACTUAL | APPROPRIATION | FINAL | |
| GENERAL GOVERNMENT | #00F 400 | 6000.007 | POCO 64E | |
| County Board | \$225,480 | \$298,967 | \$260,615 | |
| Housing Authority Board | \$3,660 | \$3,000 | \$3,260 \$817,774 | |
| Auditor/Treasurer | \$596,450 | \$682,721 | \$339,518 | |
| Motor Vehicle/Passports | \$260,066 | \$285,050 \$1,070,230 | \$1,232,099 | |
| State's Attorney | \$799,813 | | \$700,867 | |
| Recorder/Tax Director | \$613,644 | \$636,914 | \$373,277 | |
| County Superintendent | \$148,474 | \$139,426 | | |
| Planning & Zoning | \$551,266 | \$798,920 | \$1,223,023 | |
| Human Resources | \$305,802 | \$389,750 | \$467,802 | |
| GIS Department | \$381,389 | \$796,063 | \$834,095 | |
| Custodian | \$713,594 | \$982,244 | \$1,257,686 | |
| Building Maintenance | \$588,066 | \$767,000 | \$801,000 | |
| Building Fund | \$22,480,821 | \$12,000,000 | \$0 | |
| Elections | \$51,142 | \$2,500 | \$75,050 \$3,163,751 | |
| andfill | \$1,663,347 | \$2,391,020 | \$2,252,711 | |
| Ag Expo | \$419,239 | \$413,000 | | |
| Norkforce Safety & Insurance | \$200,820 | \$200,000 | \$275,000 | |
| VSI Medical Expense | \$1,575 | \$3,000 | \$3,000 | |
| lob Service | \$12,672 | \$30,000 | \$25,000 | |
| Audit Fees | \$114,405 | \$65,000 | \$90,000 | |
| Court Appointed Atty - Mental Health Fees | \$2,468 | \$5,000 | \$5,000 | |
| Contract Labor/Consultant | \$24,700 | \$70,000 | \$25,000 | |
| Forest Service - Litigation | \$8,819 | \$50,000 | \$150,000 | |
| Property & Liability Insurance | \$254,481 | \$300,000 | \$400,000 \$0 | |
| Contract Services | \$625 | \$6,000 | | |
| Telephone System & Maintenance | \$0 | \$0 | \$500,000 | |
| Publishing, Printing | \$19,953 | \$40,000 | \$40,000 \$50,000 | |
| Dues, Registrations, & Workshops | \$53,932 | \$50,000 | \$5,500 | |
| Human Service Zone Indirect Costs | \$5,228 | \$5,000 | \$38,000 | |
| Postage | \$31,200 | \$35,000 \$15,000 | \$15,000 | |
| Mailing Machine | \$10,006 \$21,643 | \$30,000 | \$28,000 | |
| Copier Expense | \$903,481 | \$1,217,022 | \$1,195,000 | |
| Fechnology/Computer Expense Remediation & Reclamation | \$903,461 | \$500,000 | \$500,000 | |
| Miscellaneous | \$205,109 | \$150,000 | \$150,000 | |
| | \$10,387,000 | \$12,500,000 | \$17,000,000 | |
| Special Projects McKenzie County Health Care System | \$800,000 | \$300,000 | \$300,000 | |
| Family Crisis Shelter | \$65,000 | \$75,000 | \$100,000 | |
| | \$40,000 | \$43,387 | \$50,390 | |
| Williston Community Services | \$50,000 | \$50,000 | \$50,000 | |
| Watford City Airport Watford City Senior Citizens | \$13,000 | \$13,000 | \$13,000 | |
| Lewis & Clark Museum | \$70,000 | \$70,000 | \$70,000 | |
| Pioneer Museum | \$27,500 | \$27,500 | \$27,500 | |
| McKenzie County Heritage Association | \$45,500 | \$85,000 | \$85,000 | |
| Fri-County Economic Development | \$26,000 | | \$26,000 | |
| County Fair (General Fund 2017) | \$75,000 | \$100,000 | \$200,000 | |
| Atmospheric Resources (General Fund 2017) | \$140,000 | | \$150,000 | |
| TOTAL GENERAL GOVERNMENT | \$43,412,370 | \$37,862,714 | \$35,368,918 | |
| TOTAL GENERAL GOVERNIVENT | φ 4 5,412,570 | ψ31,002,114 | 400,000,010 | |

| 2024 FIN | AL COUNTY BUD | GET | | |
|---|---|--|---|----|
| | 2022 | 2023 | 2024 | |
| | ACTUAL | APPROPRIATION | FINAL | |
| PUBLIC SAFETY | | | | |
| County Sheriff | \$7,097,650 | \$8,031,698 | \$8,785,230 | |
| Dispatch | \$1,035,947 | \$1,263,644 | \$1,425,394 | |
| Jail - LE Center | \$4,303,500 | \$5,109,531 | \$5,146,841 | |
| County Coroner | \$31,556 | | \$55,000 | |
| Disaster Emergency Service | \$231,066 | \$235,247 | \$286,441 | |
| McKenzie Co Rural Fire - OT/weekend housing | \$80,000 | \$80,000 | \$80,000 | |
| Arnegard Quick Response Units | \$25,000 | \$25,000 | \$25,000 | |
| Keene Quick Response Unit | \$0 | \$0 | \$40,000 | |
| Killdeer Area Amb | \$25,000 | \$0 | \$25,000 | |
| Alexander First Responders | \$7,500 | \$10,000 | \$10,000 | |
| TOTAL PUBLIC SAFETY | \$12,837,219 | \$14,795,120 | \$15,878,906 | |
| | | | | |
| SUB-TOTAL GENERAL FUND | \$56,249,589 | \$52,657,834 | \$51,247,824 | |
| TRANSFERS FROM GENERAL FUND TO OT | HER FUNDS | | | |
| Road & Bridge | \$30,000,000 | \$55,000,000 | \$42,000,000 | |
| County Park | \$0 | \$0 | \$2,300,000 | |
| Job Development Authority | \$3,819,793 | \$200,000 | \$11,382,089 | |
| Water Resource District | \$12,000,000 | \$2,725,000 | \$2,000,000 | |
| Sewer District | \$5,000,000 | \$0 | \$0 | |
| County Library | \$0 | \$0 | \$0 | |
| TOTAL TRANSFERS | \$50,819,793 | \$57,925,000 | \$57,682,089 | |
| GRAND TOTAL-GENERAL FUND | \$107,069,382 | \$110,582,834 | \$108,929,913 | |
| | | | | |
| SPECIAL REVENUE FUNDS | | | | |
| Unorganized District Roads - Tfr to R&B | \$7,000,000 | \$6,000,000 | \$8,000,000 | |
| Highway Tax Distribution Fund - Tfr to R&B | \$1,500,000 | \$1,500,000 | \$2,000,000 | |
| Federal Entitlement - Tfr to R&B | \$1,400,000 | \$0 | \$500,000 | |
| LEC Common Maintenance - Tfr to GF | \$0 | \$0 | \$400,000 | |
| County Road & Bridge | \$41,624,875 | \$107,241,212 | \$115,430,712 | |
| Veteran's Services | \$117,320 | \$147,653 | \$147,550 | |
| County Agent | \$311,479 | \$334,410 | \$389,223 | |
| County Park | \$314,047 | \$275,427 | \$2,338,945 | |
| Public Library | \$417,546 | \$550,663 | \$662,785 | |
| Public Library - Tfr to Bookmobile | \$10,000 | \$10,000 | \$100,000 | |
| Bookmobile - Tfr to Purchase Bookmobile | \$0 | \$0 | \$0 | |
| Water Resource District | \$8,930,953 | \$34,099,943 | \$21,129,404 | |
| Water Resource District - Tfr to WRD R&R | \$0 | \$200,000 | \$153,239 | |
| Sewer District | \$0 | \$4,925,000 | \$90,000 | |
| Sewer District - Tfr to WRD | \$0 | \$0 | \$1,000,000 | |
| Weed Control | \$394,387 | \$768,477 | \$772,421 | 11 |
| Job Development Authority | \$4,201,969 | \$1,364,613 | \$11,827,785 | |
| Self Insurance Fund | \$4,031,122 | \$4,351,000 | \$5,101,000 | |
| Document Preservation Fund | \$68,595 | \$76,000 | \$571,600 | |
| Hazardous Chemical Preparedness | | | \$47,400 | |
| riazaradus Orientidai i Tepateuriess | \$69,292 | \$47,200 | Φ47,400 | |
| E911 | | \$47,200 | \$314,700 | |
| | \$69,292 | \$316,485 | | |
| E911 | \$69,292 \$273,132 | \$316,485 | \$314,700 | |
| E911 Debt Service Fund | \$69,292 \$273,132 \$1,500 | \$316,485 \$4,750,000 | \$314,700 \$0 | |
| E911 Debt Service Fund District Health Unit | \$69,292 \$273,132 \$1,500 \$423,760 | \$316,485 \$4,750,000 \$413,341 | \$314,700 \$0 \$420,000 | |
| E911 Debt Service Fund District Health Unit Historical Society TOTAL SPECIAL REVENUE FUNDS | \$69,292 \$273,132 \$1,500 \$423,760 \$82,242 \$71,172,219 | \$316,485 \$4,750,000 \$413,341 \$83,130 \$167,454,554 | \$314,700 \$0 \$420,000 \$93,620 \$171,490,384 | |
| E911 Debt Service Fund District Health Unit Historical Society TOTAL SPECIAL REVENUE FUNDS Total including Interfund Transfers | \$69,292 \$273,132 \$1,500 \$423,760 \$82,242 \$71,172,219 | \$316,485 \$4,750,000 \$413,341 \$83,130 \$167,454,554 \$278,037,388 | \$314,700 \$0 \$420,000 \$93,620 \$171,490,384 \$280,420,297 | |
| E911 Debt Service Fund District Health Unit Historical Society TOTAL SPECIAL REVENUE FUNDS | \$69,292 \$273,132 \$1,500 \$423,760 \$82,242 \$71,172,219 | \$316,485 \$4,750,000 \$413,341 \$83,130 \$167,454,554 \$278,037,388 (65,435,000) | \$314,700 \$0 \$420,000 \$93,620 \$171,490,384 | |

| 2024 FIN | VAL COUNTY BUD | GET | | |
|---|------------------------|-----------------------|--------------------|------------|
| MC | KENZIE COUNTY | | | |
| | | | | |
| The following is a summary of the taxes requi | red to be levied to fo | und the proposed expe | nditures for 2024. | |
| | | | | |
| | 2024 Budget | | Approved | |
| | Requests | Non-Tax Resources | Levy | |
| General Fund | 108,929,913 | | 0 | |
| Unorganized District Roads | 8,000,000 | | 1,950,000 | |
| Road & Bridge Fund | 115,430,712 | 111,919,364 | 3,500,000 | (10 mills) |
| Veteran's Services | 147,550 | 102,253 | 137,441 | |
| County Agent | 389,223 | 417,175 | 360,118 | |
| Public Library | 762,785 | 300,760 | 640,000 | |
| Water Resource District | 21,129,404 | 21,428,551 | 0 | |
| Weed Control | 772,421 | 471,010 | 500,000 | |
| Job Development Authority | 11,827,785 | 15,613,356 | 400,000 | |
| Health Unit | 420,000 | 24,092 | 410,000 | (estimate) |
| Historical Society | 93,620 | 4,340 | 90,000 | |
| Total Requests and Levies Required | 267,903,413 | 279.955.968 | 7,987,559 | |
| Total Hodgests and Bothes Hodgests | 207,000,110 | 2.01000,000 | .,,, | |
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| | | ACCUMAN | | |
| Date of at Welford City North Delegate this 2nd | day of Oatabaa 200 | OFFICIAL | Se | |
| Dated at Watford City, North Dakota, this 3rd | day of October, 202 | 1111000 | 12 | |
| 8 | | MCKENZ COUNTY | (E) * | |
| Erica Johnsrud | | 12 | | |
| McKenzie County Auditor/Treasurer | | MORTHON | (IF) | |